

COPART INC  
Form 8-K  
December 02, 2003

# SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

## FORM 8-K

### CURRENT REPORT

**Pursuant to Section 13 or 15(d) of  
the Securities Exchange Act of 1933**

**December 2, 2003**

Date of Report (date of earliest event reported)

## **Copart, Inc.**

(Exact name of Registrant as specified in its charter)

**California**  
(State or other jurisdiction of  
incorporation or organization)

**0-23255**  
(Commission File Number)

**94-2867490**  
(I.R.S. Employer  
Identification Number)

**4665 Business Center Drive  
Fairfield, California 94534**

(Address of principal executive offices)

**(707) 639-5000**

(Registrant's telephone number, including area code)



**ITEM 7. Financial Statements and Exhibits.**

(c) Exhibits

The following exhibit is furnished herewith:

99.1 Press Release, dated December 2, 2003, of Copart, Inc. announcing its financial results for the fiscal quarter ended October 31, 2003

**ITEM 12. Results of Operations and Financial Condition**

The following information is intended to be furnished under Item 12 of Form 8-K, Results of Operations and Financial Condition. This information shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended (the Exchange Act), or incorporated by reference in any filing under the Securities Act of 1933, as amended, or the Exchange Act, except as shall be expressly set forth by specific reference in such a filing.

On December 2, 2003, Copart, Inc. issued a press release regarding its financial results for its fiscal quarter ended October 31, 2003. The full text of the press release is attached hereto as Exhibit 99.1 and is incorporated herein by reference.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Dated: December 2, 2003

**Copart, Inc.**

By: */s/ Simon E. Rote*  
Simon E. Rote  
Acting Chief Financial Officer

**INDEX TO EXHIBITS**

<b>Exhibit Number</b>	<b>Description</b>
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