### Edgar Filing: GRANT RICHARD S - Form 4

| GRANT RI<br>Form 4  | CHARD S                                 |   |  |                         |                          |      |             |   |                        |   |  |                       |
|---|---|---|--|-------------------------|--------------------------|------|-------------|---|------------------------|---|--|-----------------------|
|   |   |   |  |                         |                          |      |             |   |                        | OM  |  | ROVAL                 |
| FORM  | UNITED                                  | STATES  |  |                         | S AND E                  |      |             | COMMISSI  |                        | OMB<br>Numbe                              | er:                                    | 3235-0287             |
| Check this box<br>if no longer<br>subject to<br>Section 16.<br>Form 4 or<br>Form 5<br>Filed pursuant to |   |   |  | SECU                    | U <b>RITIES</b>          | 5    |             |   |                        | ated average<br>n hours per               |  |                       |
| obligati<br>may con<br><i>See</i> Inst<br>1(b).   | ons<br>ntinue. Section 17               | (a) of the  | Public I   | Utility H               |                          | ompa | any Act     | of 1935 or Sec  |                        |   |  |                       |
| (Print or Type  | Responses)                              |   |  |                         |                          |      |             |   |                        |   |  |                       |
| 1. Name and Address of Reporting Person <u>*</u><br>GRANT RICHARD S                                     |   |   | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol<br>COMPASS MINERALS<br>INTERNATIONAL INC [CMP] |                         |                          |      |             | 5. Relationship of Reporting Person(s) to Issuer                          |                        |   |  |                       |
|   |   |   |  |                         |                          |      |             | (Check all applicable)  |                        |   |  |                       |
| (Last) (First) (Middle)<br>8224 BALD EAGLE LANE   |   |   | 3. Date of Earliest Transaction<br>(Month/Day/Year)<br>12/14/2009                                    |                         |                          |      |             | X_ Director10% Owner<br>Officer (give titleOther (specify<br>below)below) |                        |   |  |                       |
| WILL MAINIC   | (Street)                                |   |  | nendment,<br>onth/Day/Y | Date Origi<br>'ear)      | nal  |             | 6. Individual of<br>Applicable Line<br>_X_ Form filed<br>Form filed       | e)<br>by On            | e Reporti                                 | ng Perso                               | n                     |
|   | STON, NC 28411                          | (Zin)   |  |                         |                          |      |             | Person  |                        |   | -                                      | -                     |
| (City)  | (State)                                 | (Zip)   |  |                         |                          |      |             | cquired, Dispose<br>5. Amount of  | e <b>d of,</b> o<br>6. | or Bene                                   | -                                      |                       |
| 1.Title of<br>Security<br>(Instr. 3)  | 2. Transaction Date<br>(Month/Day/Year) | nsaction Date 2A. Deemed<br>h/Day/Year) Execution Date, if<br>any<br>(Month/Day/Year) |  |                         | Code (Instr. 3, 4 and 5) |      |             |   |                        | ership<br>n:<br>ct (D)<br>direct<br>r. 4) | 7. Natu<br>Indirec<br>Owner<br>(Instr. | et Beneficial<br>ship |
| Common<br>Stock   | 12/14/2009                              |   |  | A                       | 28 <u>(1)</u>            | A    | \$<br>67.71 | 6,995   | Ι                      |   | Direc<br>Defer<br>Comp<br>Plan         |                       |
| Common<br>Stock   | 12/14/2009                              |   |  | A                       | 9 (2)                    | A    | \$<br>68.19 | 7,004   | I                      |   | Direc<br>Defer<br>Comp<br>Plan         |                       |
| Common<br>Stock   |   |   |  |                         |                          |      |             | 13,261  | D                      |   |  |                       |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

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Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

# Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3)      | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transactio<br>Code<br>(Instr. 8) | 5.<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |                     |                    | (Instr. 3 and 4) |  | 8. P<br>Der<br>Sec<br>(Ins |
|--|---|---|---|--|---|---------------------|--------------------|------------------|--|----------------------------|
|  |   |   |   | Code V                                 | (A) (D)   | Date<br>Exercisable | Expiration<br>Date | Title            | Amount<br>or<br>Number<br>of<br>Shares |                            |
| Stock<br>Opton<br>(Right to<br>Buy)<br>(Common<br>Stock) | \$ 16.66  |   |   |  |   | 04/08/2004          | 05/08/2012         | Common<br>Stock  | 9,867                                  |                            |

### **Reporting Owners**

| <b>Reporting Owner Name / Address</b>                           | Relationships |           |         |       |  |  |  |  |
|---|---------------|-----------|---------|-------|--|--|--|--|
|   | Director      | 10% Owner | Officer | Other |  |  |  |  |
| GRANT RICHARD S<br>8224 BALD EAGLE LANE<br>WILMINGTON, NC 28411 | Х             |           |         |       |  |  |  |  |
| Signatures  |               |           |         |       |  |  |  |  |
| /s/ Robert E. Marsh as<br>Attorney-in-Fact                      | 12/16/2009    |           |         |       |  |  |  |  |
| **Signature of Reporting Person                                 |               | Date      |         |       |  |  |  |  |

## **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- Dividend equivalents on deferred stock units awarded before April 1, 2008 are determined under the 2004 Directors' Deferred
   (1) Compensation Plan, as restated and amended, based on the average of the high and low trading price for Company stock for the date immediately preceding the dividend date.

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(2) Dividend equivalents on deferred stock units awarded on and after April 1, 2008 are determined under Independent Director Deferred Stock Award Agreements, based on the closing price of Company stock for the first trading date immediately prior to the dividend date.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.