BioScrip, Inc. Form 8-K April 16, 2013

#### **UNITED STATES**

#### SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

#### FORM 8-K

#### **CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): April 16, 2013

## BIOSCRIP, INC.

(Exact name of Registrant as specified in its charter)

Delaware 000-28740 05-0489664

(I.R.S. Employer

(State of Incorporation) (Commission File Number)

Identification No.)

100 Clearbrook Road, Elmsford, New York 10523 (Address of principal executive offices) (Zip Code)

Registrant's telephone number, including area code: (914) 460-1600

N/A

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(Former name or former address, if changed since last report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

oWritten communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

o Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)

o Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

oPre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

### Item 8.01 – Other Events.

On April 16, 2013, BioScrip, Inc. issued a press release announcing a proposed public offering and a press release announcing a proposed refinancing of existing indebtedness. Copies of the press releases are furnished as Exhibits 99.1 and 99.2, respectively, to this report.

### Item 9.01. Financial Statements and Exhibits.

(d) Exhibits. See the Exhibit Index which is hereby incorporated by reference.

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### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

# BIOSCRIP, INC.

Date: April 16, 2013  $\,$  By: /s/ Kimberlee C. Seah

Kimberlee C. Seah

Senior Vice President and General Counsel

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# **Exhibit Index**

# **Exhibit No. Description**

99.1 Press Release dated April 16, 2013

99.2 Press Release dated April 16, 2013