

AON CORP  
Form 8-K  
October 31, 2002

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# SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, D.C. 20549

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## FORM 8-K

### CURRENT REPORT

Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): **October 31, 2002**

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### Aon CORPORATION

(Exact name of Registrant as Specified in Its Charter)

**Delaware**  
(State or Other Jurisdiction  
of Incorporation)

**1-7933**  
(Commission File Number)

**36-3051915**  
(IRS Employer  
Identification No.)

**200 East Randolph Street, Chicago, Illinois**  
(Address of Principal Executive Offices)

**60601**  
(Zip Code)

Registrant's Telephone Number, Including Area Code: **(312) 381-1000**

**Not Applicable**

(Former Name or Former Address, if Changed Since Last Report)

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#### Item 5. Other Events.

On October 31, 2002, Aon Corporation (the "Company") issued a press release (the "Press Release") announcing its results of operations for the quarter and nine-months ended September 30, 2002 and other matters. A copy of the Press Release is being filed as an exhibit hereto, and the statements contained therein (other than the statements under the caption "Financial Outlook") are incorporated by reference herein.

#### Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.

(a) (b) Not applicable.

(c) Exhibits:

| <u>Exhibit<br/>Number</u> | <u>Description of Exhibit</u> |
|---------------------------|-------------------------------|
|---------------------------|-------------------------------|

99 Press Release issued by the Company on October 31, 2002.

**Item 9. Regulation FD Disclosure.**

The statements contained in the Press Release under the caption "Financial Outlook" are incorporated by reference herein.

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

**Aon CORPORATION**

By: /s/ R. I. SKILLING

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Raymond I. Skilling  
*Executive Vice President and Chief Counsel*

Date: October 31, 2002

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**EXHIBIT INDEX**

The following is a list of the exhibits filed herewith.

| <b>Exhibit Number</b> | <b>Description of Exhibit</b>                            |
|-----------------------|--|
| 99                    | Press Release issued by the Company on October 31, 2002. |

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**QuickLinks**

- [Item 5. Other Events.](#)
- [Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.](#)
- [Item 9. Regulation FD Disclosure.](#)