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CHROMCRAFT REVINGTON INC

Form 8-K

March 28, 2003

SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

FORM 8-K

CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF  
THE SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of earliest event reported): March 28, 2003

CHROMCRAFT REVINGTON, INC.

-----  
(Exact name of Registrant as specified in its charter)

|   |                          |                                      |
|---|--------------------------|--------------------------------------|
| Delaware  | 1-13970                  | 35-1848094                           |
| -----   | -----                    | -----                                |
| (State or other jurisdiction<br>of incorporation) | (Commission File Number) | (IRS Employer<br>Identification No.) |

|   |          |
|---|----------|
| 1100 North Washington Street<br>Delphi, Indiana | 46923    |
| -----   | -----    |
| (Address of Principal Executive Offices)        | Zip Code |

(765) 564-3500  
-----  
(Registrant's telephone number, including area code)

The information in this Current Report on Form 8-K, including the exhibit, is furnished pursuant to Item 9 and shall not be deemed "filed" for the purposes of Section 18 of the Securities Exchange Act of 1934 or otherwise subject to the liabilities under that Section. Furthermore, the information in this Current Report on Form 8-K, including the exhibit, shall not be deemed to be incorporated by reference into the filings of Chromcraft Revington, Inc. (the "Registrant") under the Securities Act of 1933.

Item 7. Financial Statements and Exhibits

(c) Exhibits

99.1 News Release of the Registrant, dated March 28, 2003.

Item 9. Regulation FD Disclosure

On March 28, 2003, the Registrant issued the news release attached hereto as an exhibit.

\* \* \*

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SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this Report to be signed on its behalf by the undersigned hereunto duly authorized.

CHROMCRAFT REVINGTON, INC.  
(Registrant)

Date: March 28, 2003

By: /s/ Frank T. Kane  
-----  
Its: Vice President-Finance  
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INDEX TO EXHIBITS

| Exhibit No.<br>----- | Description<br>-----                                  |
|----------------------|---|
| 99.1                 | News Release of the Registrant, dated March 28, 2003. |

