

GREAT SOUTHERN BANCORP INC  
Form 8-K  
November 16, 2006

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

**FORM 8-K  
CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934

Date of Report (Date of earliest event reported)

November 15, 2006

GREAT SOUTHERN BANCORP, INC.

---

(Exact name of Registrant as specified in its Charter)

Maryland

0-18082

43-1524856

---

(State or other  
jurisdiction of  
incorporation)

(Commission File No.)

(IRS Employer  
Identification  
Number)

1451 East Battlefield, Springfield, Missouri

65804

---

(Address of principal executive offices)

(Zip Code)

Registrant's telephone number, including area code: (417) 887-4400

---

N/A

---

(Former name or former address, if changed since last report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)

Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

Next Page

**Item 8.01. Other Events**

On November 15, 2006, Great Southern Bancorp, Inc., the holding company of Great Southern Bank, issued the press release attached hereto as Exhibit 99 announcing a new stock repurchase plan.

**Item 9.01. Financial Statements and Exhibits**

(d) Exhibits

99 Press release dated November 15, 2006

Next Page

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this Report to be signed on its behalf by the undersigned thereunto duly authorized.

**GREAT SOUTHERN BANCORP, INC.**

Date: November 15, 2006

By: /s/ Joseph W. Turner

---

Joseph W. Turner, President,  
Chief Executive Officer and Director

Next Page

**EXHIBIT INDEX**

<u>Exhibit No.</u>	<u>Description</u>
99	Press Release dated November 15, 2006

Next Page