

HCC INSURANCE HOLDINGS INC/DE/  
Form 8-K  
January 11, 2010

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549  
FORM 8-K  
CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

**January 11, 2010**

**Date of Report**

**(Date of earliest event reported)**

**HCC Insurance Holdings, Inc.**

(Exact name of registrant as specified in its charter)

Delaware  
(State or Other Jurisdiction  
of Incorporation)

001-13790  
(Commission File Number)

76-0336636  
(I.R.S. Employer  
Identification No.)

13403 Northwest Freeway  
Houston, Texas 77040-6094  
(Address of principal executive offices, including zip code)  
(713) 690-7300  
(Registrant's telephone number, including area code)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
  - Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
  - Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  - Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))
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**Item 8.01 Other Events.**

On January 11, 2010, we issued a press release announcing the final settlement on January 5, 2010 of the redemption and conversion of our 1.30% Convertible Notes due 2023. The announcement is furnished as Exhibit 99.1 and is incorporated herein by reference.

**Item 9.01 Financial Statement and Exhibits.**

**No. Exhibit**

99.1 Press Release dated January 11, 2010.

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**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**HCC Insurance Holdings, Inc.**

Dated: January 11, 2010

By: /s/ Randy D. Rinicella  
Randy D. Rinicella,  
Senior Vice President and General  
Counsel

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**Exhibit Index**

| <b>No.</b> | <b>Exhibit</b>                        |
|------------|---------------------------------------|
| 99.1       | Press Release dated January 11, 2010. |