

REGIONS FINANCIAL CORP  
Form 8-K  
March 13, 2001

**SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of  
The Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): March 5, 2001

**REGIONS FINANCIAL CORPORATION**

(Exact name of registrant as specified in its charter)

<u>Delaware</u>	<u>0-6159</u>	<u>63-0589368</u>
(State or other jurisdiction of incorporation)	(Commission File Number)	(IRS Employer Identification No.)

417 North 20th Street, Birmingham, Alabama 35203  
(Address, including zip code, of principal executive office)

(205) 944-1300  
(Registrant's telephone number, including area code)

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**Item 5. Other Events.**

On March 5, 2001, we issued \$500,000,000 of 7.00% subordinated notes in a public offering. We sold the subordinated notes pursuant to an Underwriting Agreement dated as of February 28, 2001, by and among us, Salomon Smith Barney Inc. and certain other underwriters set forth on Schedule I of the Underwriting Agreement. The Underwriting Agreement is included in this report as Exhibit 1.5. We received \$494,625,000 in proceeds from the sale of the subordinated notes.

The subordinated notes mature on March 1, 2011, and were issued under a Subordinated Debt Indenture, which we entered into with Bankers Trust Company, as Trustee, as of February 26, 2001, and a Second Supplemental Indenture, which we entered into with Bankers Trust Company, as Trustee, as of March 5, 2001. The Second Supplemental Indenture is included in this report as Exhibit 4.15.

**Item 7. Financial Statements and Exhibits.**

Exhibit

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- 1.5 Underwriting Agreement for subordinated notes  
4.15 Second Supplemental Indenture

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**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

REGIONS FINANCIAL CORPORATION  
(Registrant)

By: /s/ D.  
Bryan Jordan

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D. Bryan  
Jordan Executive  
Vice President  
and Comptroller  
Date: March 12,  
2001

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**INDEX TO EXHIBITS**

<u>Exhibit</u>		<u>Sequential Page No.</u>
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4.15	Second Supplemental Indenture	

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