

GIGA TRONICS INC  
Form 8-K  
October 31, 2003

**Table of Contents**

---

**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of  
the Securities Exchange Act of 1934**

Date of report (date of earliest event reported): **October 31, 2003**

**GIGA-TRONICS INCORPORATED**

(Exact name of registrant as specified in its charter)

**California**  
(State or jurisdiction of  
incorporation or organization)

**0-12719**  
(Commission File Number)

**94-2656341**  
(I.R.S. Employer  
Identification No.)

**4650 Norris Canyon Road**  
**San Ramon, CA 94583**  
(Address, including zip code, of principal executive offices)

Registrant's telephone number, including area code: **(925) 328-4650**

---

(Former name or former address, if changed since last report)

---

**TABLE OF CONTENTS**

Item 7. Financial Statements, Pro Forma Financial Information and Exhibits

Item 12. Results of Operations and Financial Condition.

SIGNATURE

Exhibit Index

Exhibit 99.1

---

**Table of Contents**

Item 7. Financial Statements, Pro Forma Financial Information and Exhibits

(a) Financial Statements.

Not applicable.

(b) Pro Forma Financial Information.

Not applicable.

(c) Exhibits

99.1 Press Release dated October 30, 2003 announcing the Registrant's results for the fiscal quarter ended September 27, 2003.

Item 12. Results of Operations and Financial Condition.

On October 30, 2003, Giga-tronics Incorporated issued a press release reporting its results for the fiscal quarter ended September 27, 2003. The full text of the press release is set forth in Exhibit 99.1 hereto.

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

GIGA-TRONICS INCORPORATED

Dated: October 31, 2003

By: /s/ Mark H. Cosmez II

---

Mark H. Cosmez II, VP Finance,  
Chief Financial Officer and  
Secretary

**Exhibit Index**

| <u>Exhibit Number</u> | <u>Exhibit Title</u>  |
|-----------------------|---|
| 99.1                  | Press Release dated October 30, 2003 announcing the Registrant's results for the fiscal quarter ended September 27, 2003. |